

**B 2100A (Form 2100A) (12/15)**

**United States Bankruptcy Court  
Northern District of Indiana  
Hammond Division**

In re MICHAEL PAUL SHOEMAKER

Case No. 15-21875-JPK

Debtor.

**TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a).  
Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the  
transfer, other than for security, of the claim referenced in this evidence and notice.

MidFirst Bank

Name of Transferee

CitiMortgage, Inc.

Name of Transferor

Name and Address where notices to transferee  
should be sent:

MidFirst Bank  
999 NW Grand Blvd  
Oklahoma City, OK 73118

Court Claim # (if known): 2-1

Amount of Claim: \$121,351.54

Date Claim Filed: 07/07/2015

Phone: 866-613-5636

Last Four Digits of Acct #: 8051

Phone: 405-426-1200

Last Four Digits of Acct # 4976

Name and Address where transferee payments  
should be sent (if different from above):

MidFirst Bank  
999 NW Grand Blvd  
Oklahoma City, OK 73118

Phone: 405-426-1200

Last Four Digits of Acct # 4976

I declare under penalty of perjury that the information provided in this notice is true and correct to the  
best of my knowledge and belief.

By: David M. Johnson

Transferee/Transferee's Agent

Date: 06/12/2017

*Penalty for making a false statement:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both.  
18 U.S.C. §§ 152 & 3571.

**CERTIFICATE OF SERVICE**

This is to certify that a copy of the foregoing has been served upon the following electronically or by first class, United States mail, postage prepaid, postage prepaid on the day of filing with the U.S. Bankruptcy Court.:

Michael Paul Shoemaker, 8709 West 141st Court, Cedar Lake, IN 46303  
Lavita R. Ball, 55 E. Monroe St., Ste 3400, Chicago, IL 60603, mer@geracilaw.com  
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Paul R. Chael, 401 West 84th Drive, Suite C, Merrillville, IN 46410, alicia@pchael13.com  
U.S. Trustee, One Michiana Square Building, Suite 555, 100 East Wayne Street, South Bend, IN 46601-2349

By /s/David M. Johnson (30354-45)  
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